## Clare County 4H Council Minutes

## September 27,2023

Called to order 7:10pm.

AJ McInnis, Corrie Aldrich, Erika Schunk, Joanna Krell, Lehann Scott, Julie Judge, Michelle Krell, Carol Forkum, Melissa Muma, Kara Forsberg, Kristen Magnus, Cindy Dietsch, Donna Thompson, Miranda Warmuskerken

Motion to approve minutes by Julie, second by Corrie. Motion to approve treasurer report by Julie, second by Donna. Motions carried.

MSU Extension report: all business was covered at leaders meeting prior to council meeting.

Fair report: July 22-27,2024; C.C Ag Society membership open until Oct 13, Annual meeting is Nov 14 at road commission; camping deposit \$50 now through March 1<sup>st</sup>.

Properties: moving forward with working on projects, 100 No Trespassing signs put up.

Gardening: clean up in a couple of weeks.

Awards/Banquet: Nov 1st at 6:30, Eagle Church of God, cupcakes and water.

Ambassadors: helping at Awards, no new applications.

Budget: small discussion, should stay same.

Milk Booth: went good, \$3500 profit

Holiday craft day: Dec 2<sup>nd</sup>, Jay's Outback room, 1pm-4pm.

Wild Pumpkin Day: let Miranda know how many, Oct 7<sup>th</sup>, 10am.

Cake Decorating spin club: pre register, \$15 per person, meeting 2<sup>nd</sup> and 4<sup>th</sup> Mondays in January and February at Harrison Sportsmen Club.

Officer Elections: Motion by Corrie, second by Donna to elect Melissa Muma as Treasurer. Nominations close, Motion carries. Need teens to run for Vice President.

Next meeting October 25<sup>th</sup> at 6pm.

Adjourned at 7:58pm